

**U.S. Bankruptcy Court  
Western District of Arkansas**

**Professional Fees Applied For/Awarded**

**Report Period: 06/01/2024 - 06/30/2024**

|                               |                   |                                      |                     |                     |                       |
|-------------------------------|-------------------|--------------------------------------|---------------------|---------------------|-----------------------|
| <a href="#">3:22-bk-70919</a> |                   | Theodore D Uffman and Maria A Uffman |                     |                     |                       |
| <b>Applicant</b>              | <b>Apply Date</b> | <b>Fees Request</b>                  | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Wesler, Cheryl                | 06/12/2024        | 2705.00                              | 2705.00             | 305.60              | 305.60                |
|                               | Total             | 2705.00                              | 2705.00             | 305.60              | 305.60                |
|                               |                   |                                      |                     |                     |                       |
| <a href="#">5:22-bk-70315</a> |                   | Roger Stricker and Balinda Stricker  |                     |                     |                       |
| <b>Applicant</b>              | <b>Apply Date</b> | <b>Fees Request</b>                  | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Wesler, Cheryl                | 06/12/2024        | 2212.50                              | 2212.50             | 305.05              | 305.05                |
|                               | Total             | 2212.50                              | 2212.50             | 305.05              | 305.05                |
|                               |                   |                                      |                     |                     |                       |
| <a href="#">5:23-bk-70682</a> |                   | Madeline Annabella Spaulding         |                     |                     |                       |
| <b>Applicant</b>              | <b>Apply Date</b> | <b>Fees Request</b>                  | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Baxter Law Firm, PLLC         | 06/12/2024        | 5700.00                              | 5700.00             | 0.00                | 0.00                  |
| Wesler, Cheryl                | 06/18/2024        | 1082.50                              | 1082.50             | 147.68              | 147.68                |
|                               | Total             | 6782.50                              | 6782.50             | 147.68              | 147.68                |
|                               |                   |                                      |                     |                     |                       |
| <a href="#">6:22-bk-70827</a> |                   | Chrystal Nave                        |                     |                     |                       |
| <b>Applicant</b>              | <b>Apply Date</b> | <b>Fees Request</b>                  | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Cox, Richard L.               | 06/26/2024        | 0.00                                 | 604.30              | 0.00                | 402.09                |
|                               | Total             | 0.00                                 | 604.30              | 0.00                | 402.09                |

**Report Selection Criteria**

|                     |     |
|---------------------|-----|
| <b>Judge:</b>       | All |
| <b>Case Number:</b> | All |

|                              |                           |
|------------------------------|---------------------------|
| <b>Filing Dates between:</b> | 06/01/2024 and 06/30/2024 |
|------------------------------|---------------------------|

**End of Report**

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